

**Community Bus Fund 2023-24**

**Reporting Template – Capital Funding**

**2024**

**Background**

£5 million CBF capital funding was distributed through the General Capital Grant to all local authorities on a per capita basis based on levels of transport poverty to support the fund objective of improving local public transport in areas of rural deprivation.

This report will be used to collect data and to ensure that funding has been spent in accordance with the agreed objectives of the grant.

**Completed forms including supporting documents and attachments should be returned to Community Bus Fund mailbox at** **CBF@transport.gov.scot**

|  |  |
| --- | --- |
| **Local Authority Area** |  |

|  |  |
| --- | --- |
| **Accountable officer** |  |

|  |  |
| --- | --- |
| **Contact Details** |  |

**Funding**

|  |  |
| --- | --- |
| **Funding allocated 2023-24***(*[*breakdown of allocations*](https://www.transport.gov.scot/public-transport/buses/community-bus-fund/community-bus-fund-2023-24-capital-allocation/)*)* |  |

|  |  |
| --- | --- |
| **Actual Funding used 2023-24** |  |

**Details**

|  |
| --- |
| **Please give details below how funding was used and how this tied in with any of the following categories:** * Connectivity to improve access to bus services, for example by upgrading bus stops and installing real time information electronic timetables.
* Integration between transport modes, for example by installing infrastructure to support integration between modes, such as mobility hubs.
* Trialling innovative transport solutions or improvements to encourage patronage or create efficiencies, for example by purchasing digital platforms to support Demand Responsive Transport.
 |
|  *This should include general project details including what this funding was used for, where and when this was carried out and why funding was used in this way.* |
|  |

|  |
| --- |
| **If funding was not used/exhausted this financial year please lay out how this funding will be used in the forthcoming financial year:** |
|   |

|  |
| --- |
| **What were the outcomes/benefits of this expenditure?**  |
|   |