

## **A9 Dualling: Luncarty to Pass of Birnam**

DMRB Stage 3 Environmental Statement

### **Appendix A7.1 Agricultural, Forestry and Sporting Interest Questionnaire**

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#### **A7.1: Agricultural Forestry & Sporting Interest Questionnaire**

This appendix provides a copy of the questionnaire utilised by SAC Consulting during the assessment to record baseline data for agricultural forestry and sporting interests affected by the proposed scheme.

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## *Farm Information A9 Dualling: Luncarty to Pass of Birnham*



Name:

Address:

Tel No:

Land Ref No:

Property Name:

Interviewee(s):

Date of Interview:

Interviewer:



#### Notes for Completion

1. Please complete with land-interest and return to SAC Consulting via email, fax or post.
2. If further explanation is thought necessary – please attach notes.

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*SAC Consulting is a division of SRUC*

*Leading the way in Agriculture and Rural Research, Education and Consulting*

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*Farm Information*

#### I LAND Acres/Hectares\* (please delete as appropriate)

| Farm Name | Arable | Permanent Pasture | Rough | Hill | Buildings Woods etc | Total |
|-----------|--------|-------------------|-------|------|---------------------|-------|
| Owned:    |        |                   |       |      |                     |       |
|           |        |                   |       |      |                     |       |
|           |        |                   |       |      |                     |       |
| Rented:   |        |                   |       |      |                     |       |
|           |        |                   |       |      |                     |       |
|           |        |                   |       |      |                     |       |

Is the farm within LFA, Non-LFA or Split: \_\_\_\_\_

#### II CROPPING Acres/Hectares\* (please delete as appropriate)

Please include details of historic and future cropping areas in a normal year on the farm. Approximate areas are all that is required but they should reconcile with the total farm area.

| CROP                           | Historic Areas | Future Areas | Indicative Yields |
|--------------------------------|----------------|--------------|-------------------|
| Winter Wheat                   |                |              |                   |
| Winter Barley                  |                |              |                   |
| Spring Barley                  |                |              |                   |
| Oilseed Rape                   |                |              |                   |
| Potatoes                       |                |              |                   |
| Other (please specify):        |                |              |                   |
|                                |                |              |                   |
|                                |                |              |                   |
| Hay (fodder or for sale)       |                |              |                   |
| Silage                         |                |              |                   |
| Grazing                        |                |              |                   |
| Other Forage (please specify): |                |              |                   |
|                                |                |              |                   |
| <b>TOTAL</b>                   |                |              |                   |

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*Farm Information*

### III STOCKING

Please list enterprise with approximate numbers/annual throughput (e.g. winter finishing cattle - 120; autumn calving suckler cows - 60).

| ENTERPRISE | Historic Numbers | Future Numbers |
|------------|------------------|----------------|
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |
|            |                  |                |

### LIVESTOCK INFORMATION

Please include any other relevant information (e.g. pedigree herds/flocks, cattle housed/out wintered, lambs finished/store etc).

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### IV SUBSIDY CLAIMS AND ENVIRONMENTAL AGREEMENTS

#### SINGLE FARM PAYMENT

Please identify whether SFP or LFASS are claimed and on what area.

Is there an environmental agreement on the proposed route corridor under:

|                           | Yes | No | Description of Agreement Conditions |
|---------------------------|-----|----|-------------------------------------|
| LMO                       |     |    |                                     |
| Rural Priorities          |     |    |                                     |
| SSSI, AONB, SAC, SPA, etc |     |    |                                     |
| Organic Aid               |     |    |                                     |
| NVZ                       |     |    |                                     |

### V FORESTRY AND FARM WOODLANDS

Please provide details of any forestry or farm woodlands. Please give the name and location of the plantation and any access required.

**Commercial woodland**

Name/location (*please mark on plan*)  
Species, area, age,  
Management arrangements & productivity  
Future plans

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---

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#### **Non commercial woodland**

Name/location (*please mark on plan*)

Species, area, age

Payments/agreements/grants

Future plans

#### **VI SPORTING INTERESTS**

Please include details of any sporting interests on the farm e.g. fishing, deer stalking, driven shooting, rough shooting etc, their location on the land holding and the scope and scale of the sporting interests.

**Grouse Shooting**

**Driven Shooting**

**Rough Shooting**

**Deer Stalking**

**Fishing**

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#### VII OTHER BUSINESS ENTERPRISES

Please include details of any other business enterprises (e.g. B & B, livery, hay/seed sales, farm shop, contracting etc.) which may be affected by the proposed scheme.

#### VIII DRAINAGE

Please indicate the type and location of field and other drains. Please also mark up the accompanying map.

| Type of Drainage and Location/Depth |
|-------------------------------------|
|                                     |





