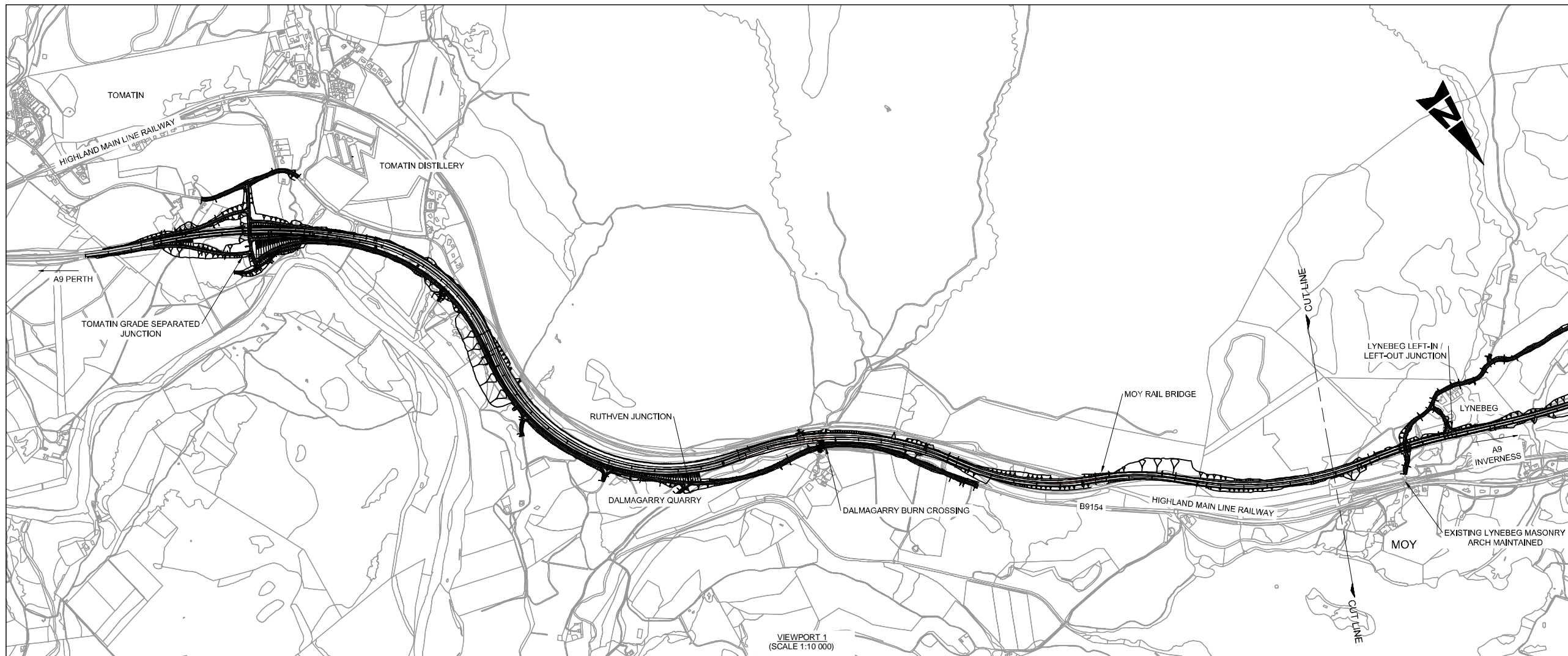
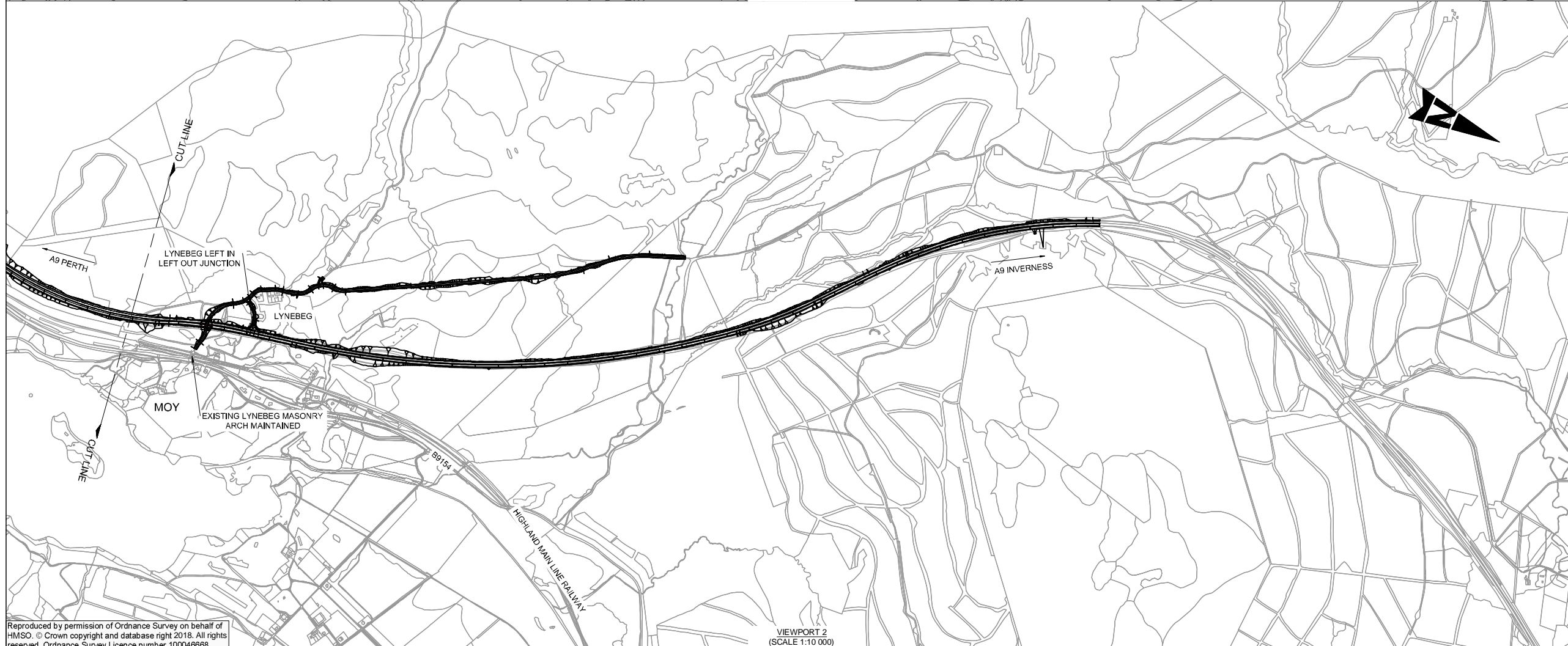


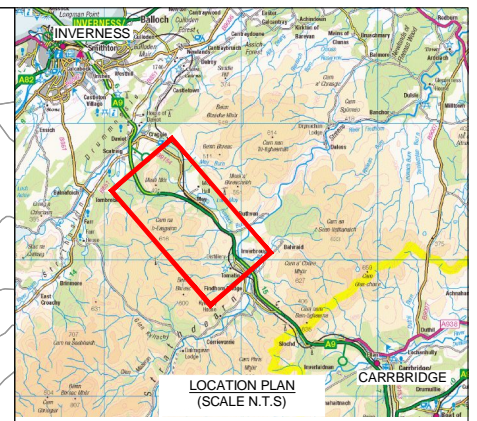
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LOCATION PLAN  
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| P01            | RC          | GA      | RB       | 30/03/18    |
| FIRST ISSUE    |             |         |          |             |
| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |

Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



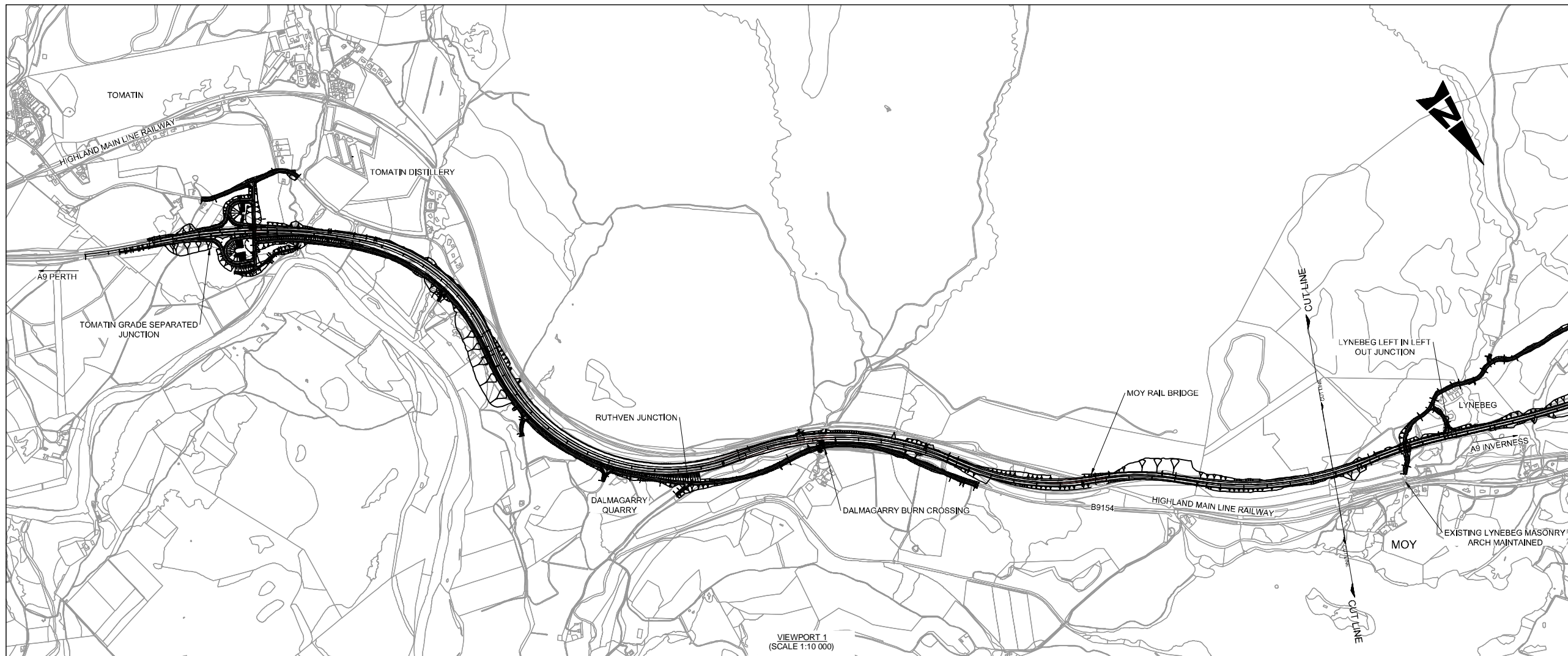
**ATKINS mouchel**

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| Drawing Title                       |                            |            |          |            |
| FIGURE 3.1A<br>STAGE 2 OPTION 1A(I) |                            |            |          |            |
| Scale                               | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                            | RC                         | GA         | RB       | SB         |
| Original Size                       | Date                       | Date       | Date     | Date       |
| A1                                  | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                      | Project                    | Originator | Volume   | Revision   |
|                                     | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                     | X_ZZZZ_ZZ - DR - RD - 0062 |            |          |            |
| Location                            | Type                       | Role       | Number   |            |

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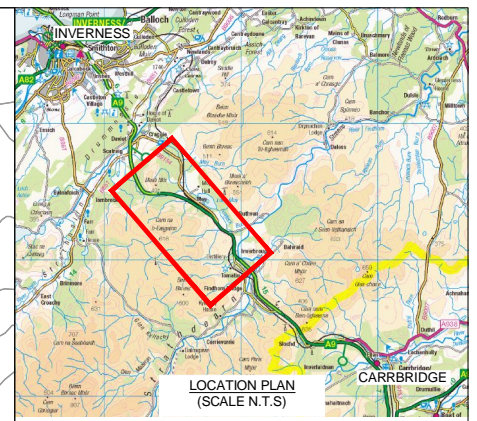
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LOCATION PLAN  
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |

Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



**ATKINS mouchel**

|                                     |                            |            |          |            |
|-------------------------------------|----------------------------|------------|----------|------------|
| Drawing Title                       |                            |            |          |            |
| FIGURE 3.1B<br>STAGE 2 OPTION A(II) |                            |            |          |            |
| Scale                               | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                            | RC                         | GA         | RB       | SB         |
| Original Size                       | Date                       | Date       | Date     | Date       |
| A1                                  | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                      | Project                    | Originator | Volume   | Revision   |
|                                     | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                     | X_ZZZZ_ZZ - DR - RD - 0063 |            |          |            |
| Location                            | Type                       | Role       | Number   |            |

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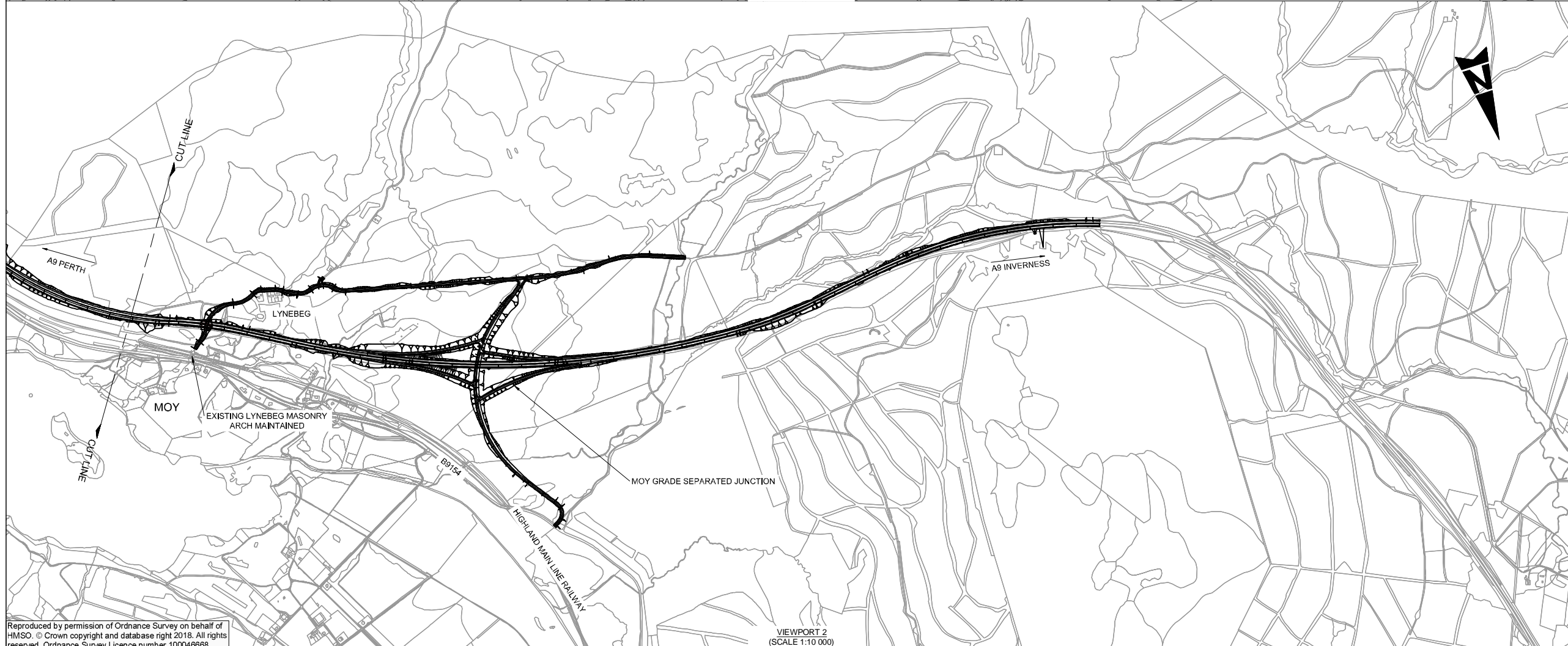




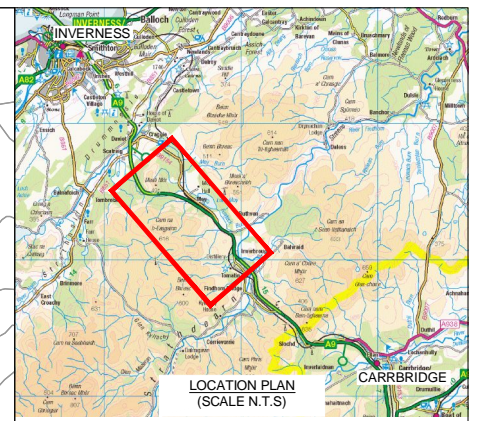
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LOCATION PLAN  
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
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Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



**ATKINS mouchel**

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|--------------------------------------|----------------------------|------------|----------|------------|
| Drawing Title                        |                            |            |          |            |
| FIGURE 3.1F<br>STAGE 2 OPTION 1B(VI) |                            |            |          |            |
| Scale                                | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                             | RC                         | GA         | RB       | SB         |
| Original Size                        | Date                       | Date       | Date     | Date       |
| A1                                   | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                       | Project                    | Originator | Volume   | Revision   |
|                                      | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                      | X_ZZZZ_ZZ - DR - RD - 0067 |            |          |            |
| Location                             | Type                       | Role       | Number   |            |

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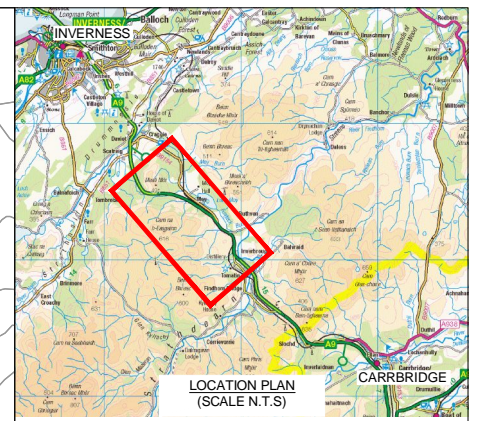
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LOCATION PLAN  
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Drawing Status |             |         |          | Suitability |
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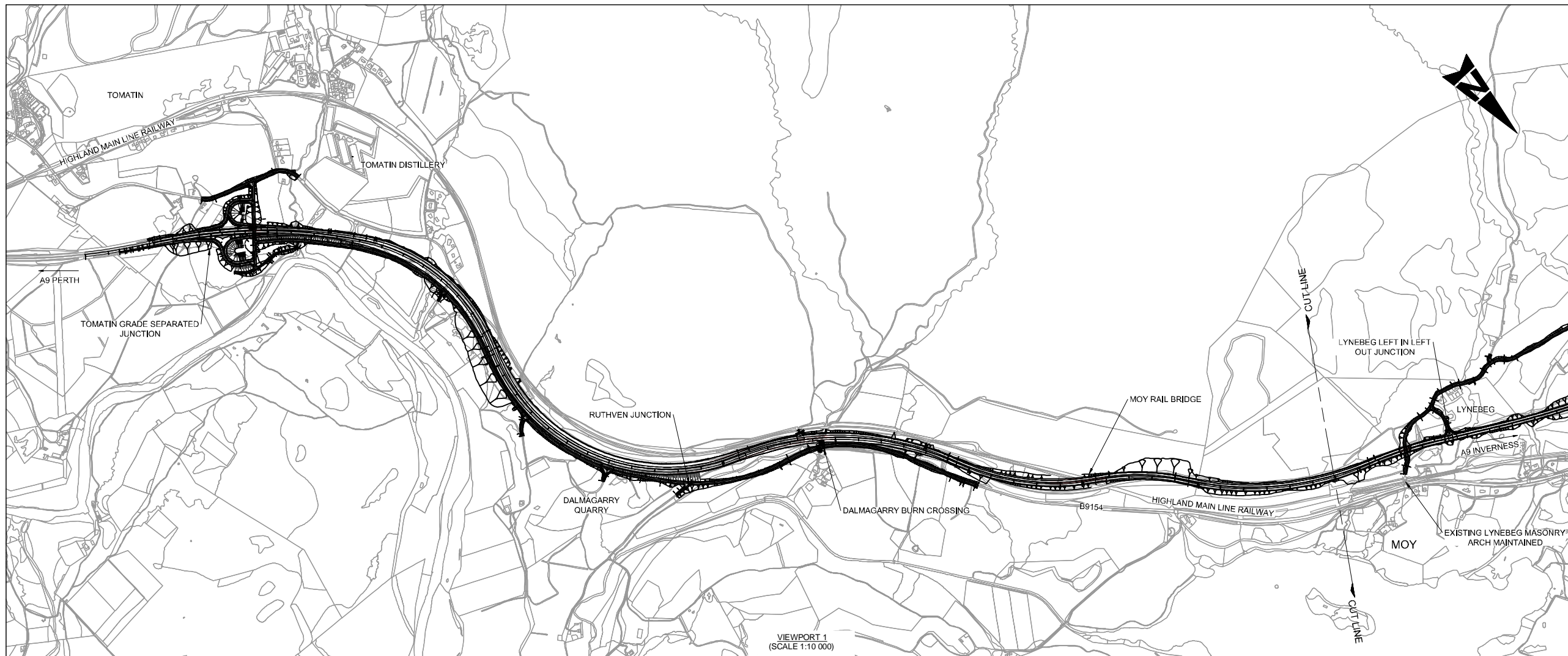


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| Drawing Title                       |                            |            |          |            |
| FIGURE 3.1G<br>STAGE 2 OPTION 2A(I) |                            |            |          |            |
| Scale                               | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                            | RC                         | GA         | RB       | SB         |
| Original Size                       | Date                       | Date       | Date     | Date       |
| A1                                  | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                      | Project                    | Originator | Volume   | Revision   |
|                                     | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                     | X_ZZZZ_ZZ - DR - RD - 0068 |            |          |            |
| Location                            | Type                       | Role       | Number   |            |

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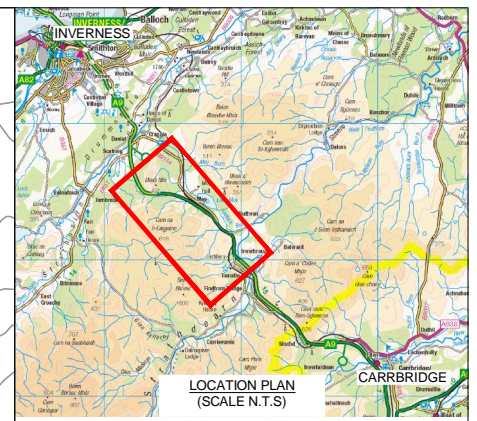
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |

Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



**ATKINS mouchel**

Drawing Title  
**FIGURE 3.1H  
STAGE 2 OPTION 2A(II)**

|                |                            |            |          |            |
|----------------|----------------------------|------------|----------|------------|
| Scale          | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN       | RC                         | GA         | RB       | SB         |
| Original Size  | Date                       | Date       | Date     | Date       |
| A1             | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number | Project                    | Originator | Volume   | Revision   |
|                | A9P12 - AMJ - HGN -        |            |          | P01        |
|                | X_ZZZZ_ZZ - DR - RD - 0069 |            |          |            |
| Location       | Type                       | Role       | Number   |            |

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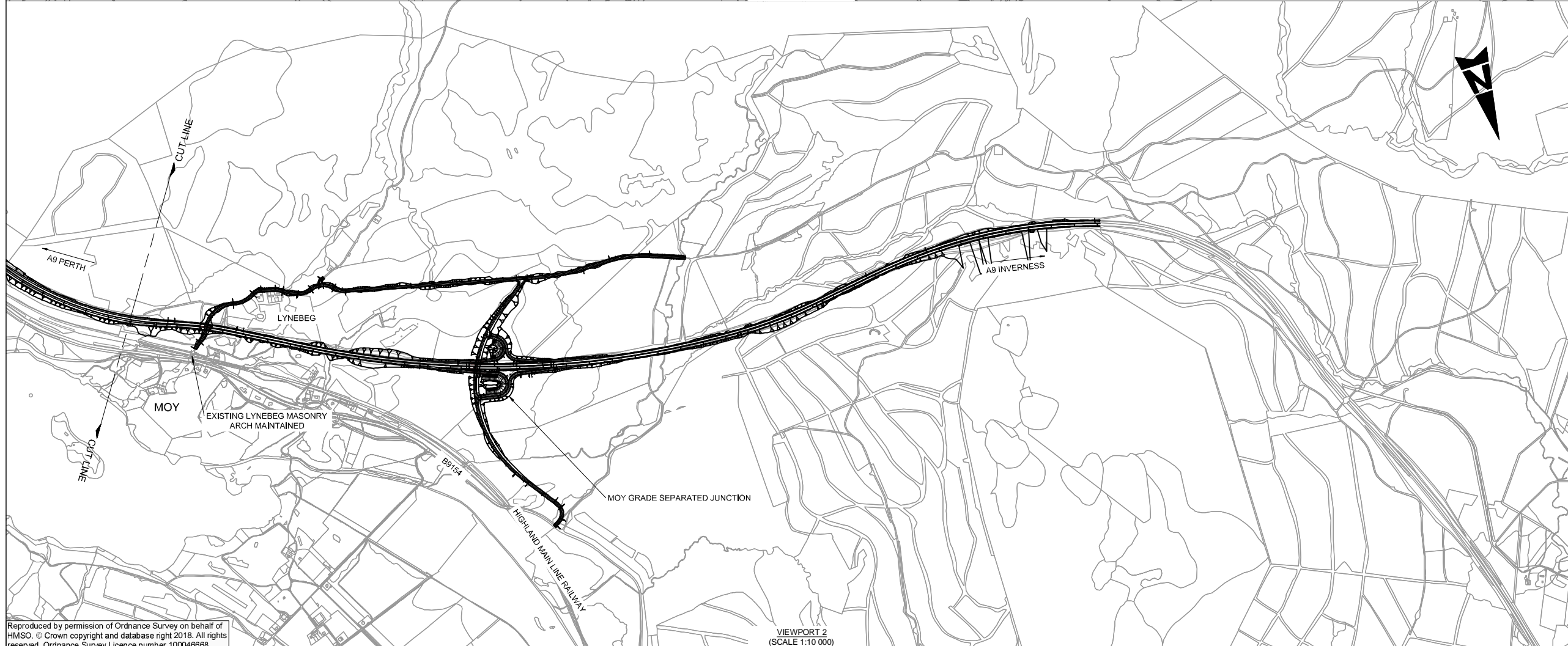
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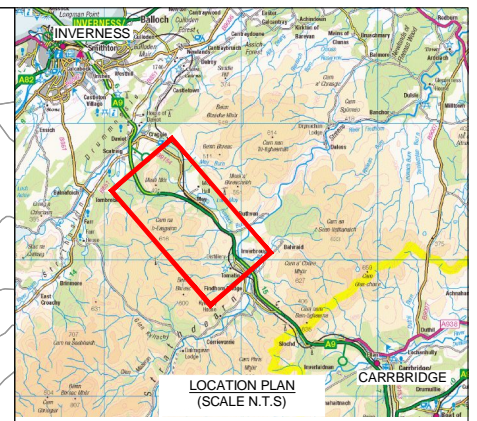
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
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Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



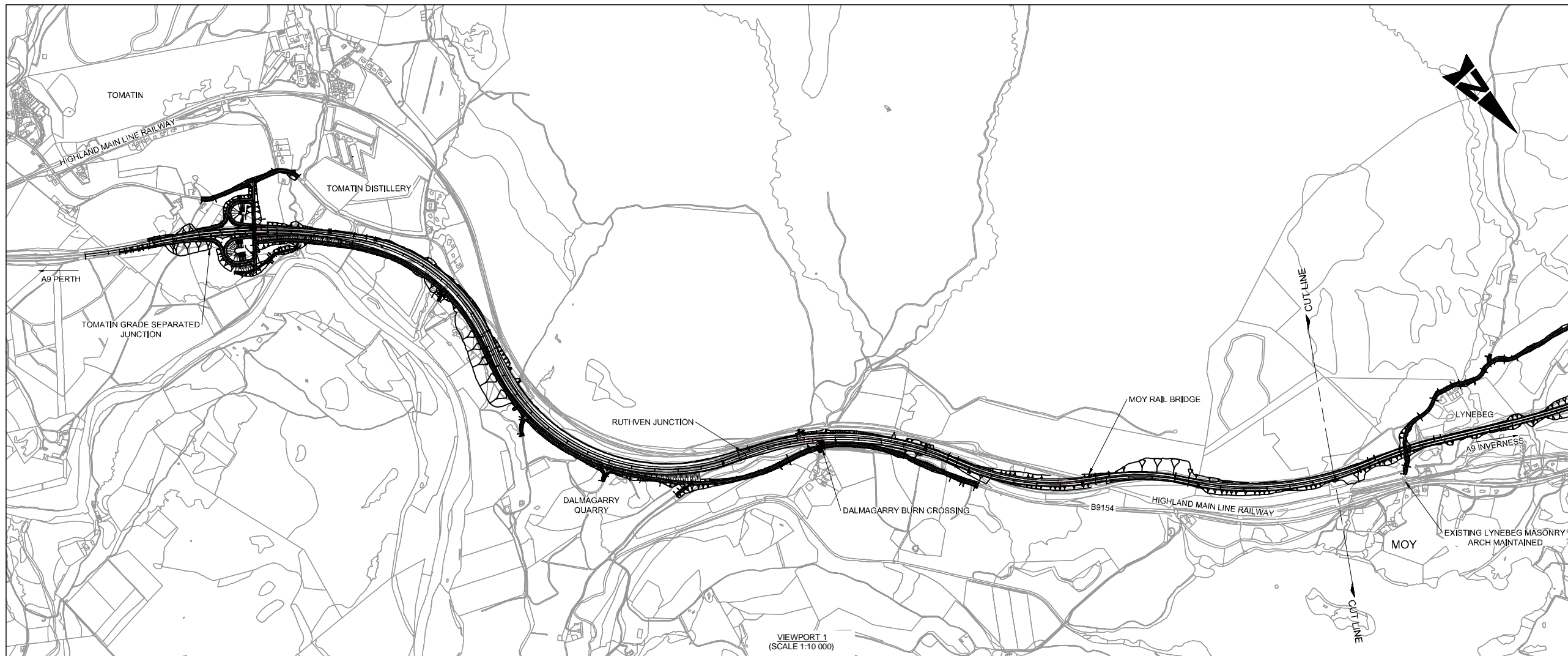
**ATKINS mouchel**

|                                       |                            |            |          |            |
|---------------------------------------|----------------------------|------------|----------|------------|
| Drawing Title                         |                            |            |          |            |
| FIGURE 3.11<br>STAGE 2 OPTION 2B(III) |                            |            |          |            |
| Scale                                 | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                              | RC                         | GA         | RB       | SB         |
| Original Size                         | Date                       | Date       | Date     | Date       |
| A1                                    | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                        | Project                    | Originator | Volume   | Revision   |
|                                       | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                       | X_ZZZZ_ZZ - DR - RD - 0070 |            |          |            |
| Location                              | Type                       | Role       | Number   |            |

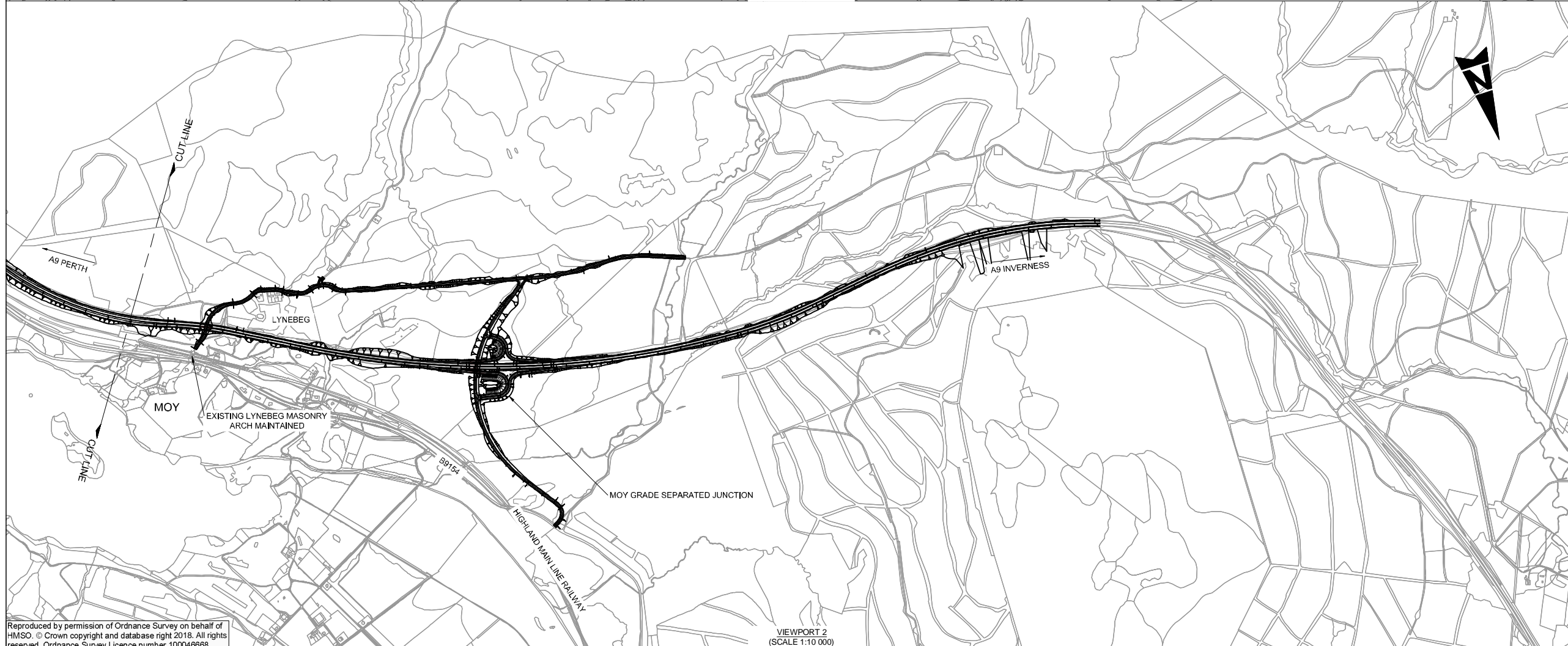
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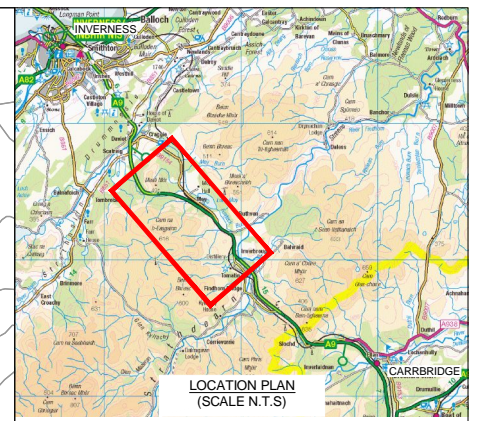
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |

Client  
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COMHDHAIL ALBA



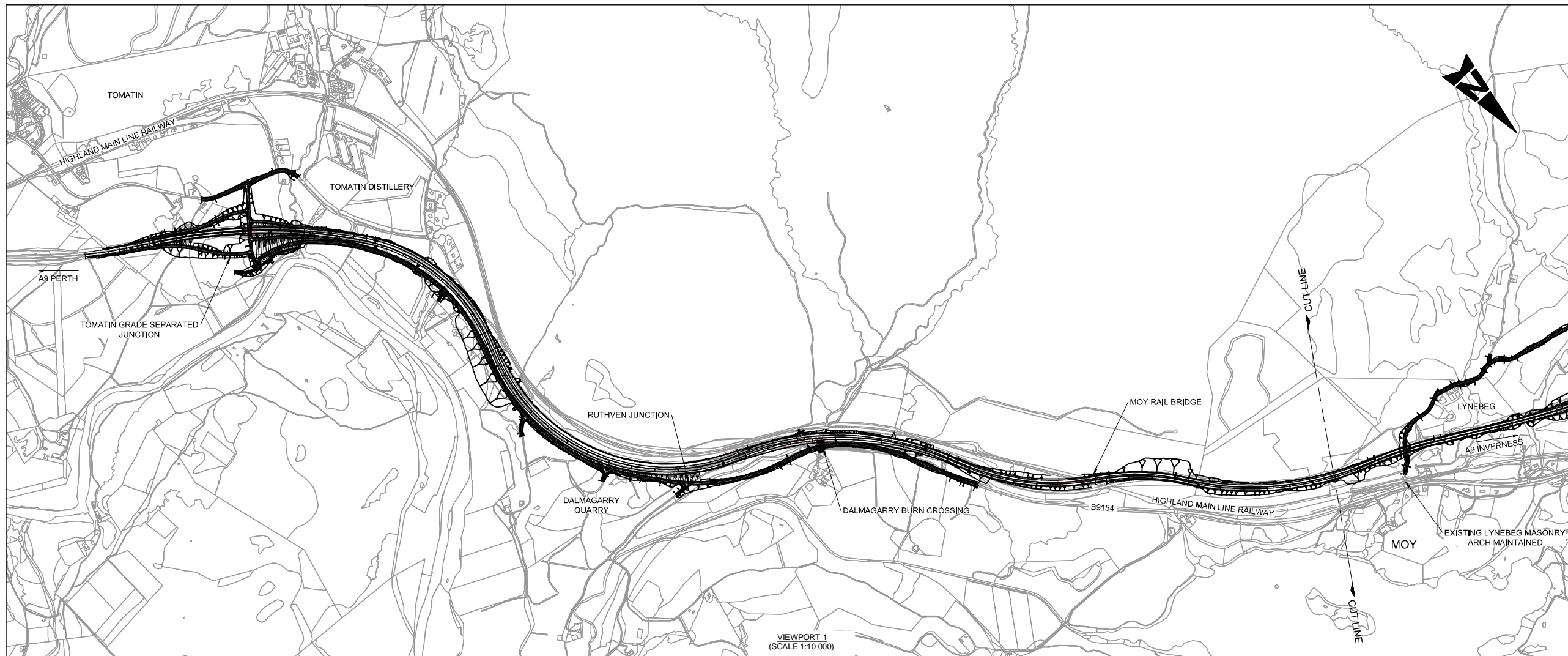
**ATKINS mouchel**

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|--------------------------------------|----------------------------|------------|----------|------------|
| Drawing Title                        |                            |            |          |            |
| FIGURE 3.1J<br>STAGE 2 OPTION 2B(IV) |                            |            |          |            |
| Scale                                | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                             | RC                         | GA         | RB       | SB         |
| Original Size                        | Date                       | Date       | Date     | Date       |
| A1                                   | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                       | Project                    | Originator | Volume   | Revision   |
|                                      | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                      | X_ZZZZ_ZZ - DR - RD - 0071 |            |          |            |
| Location                             | Type                       | Role       | Number   |            |

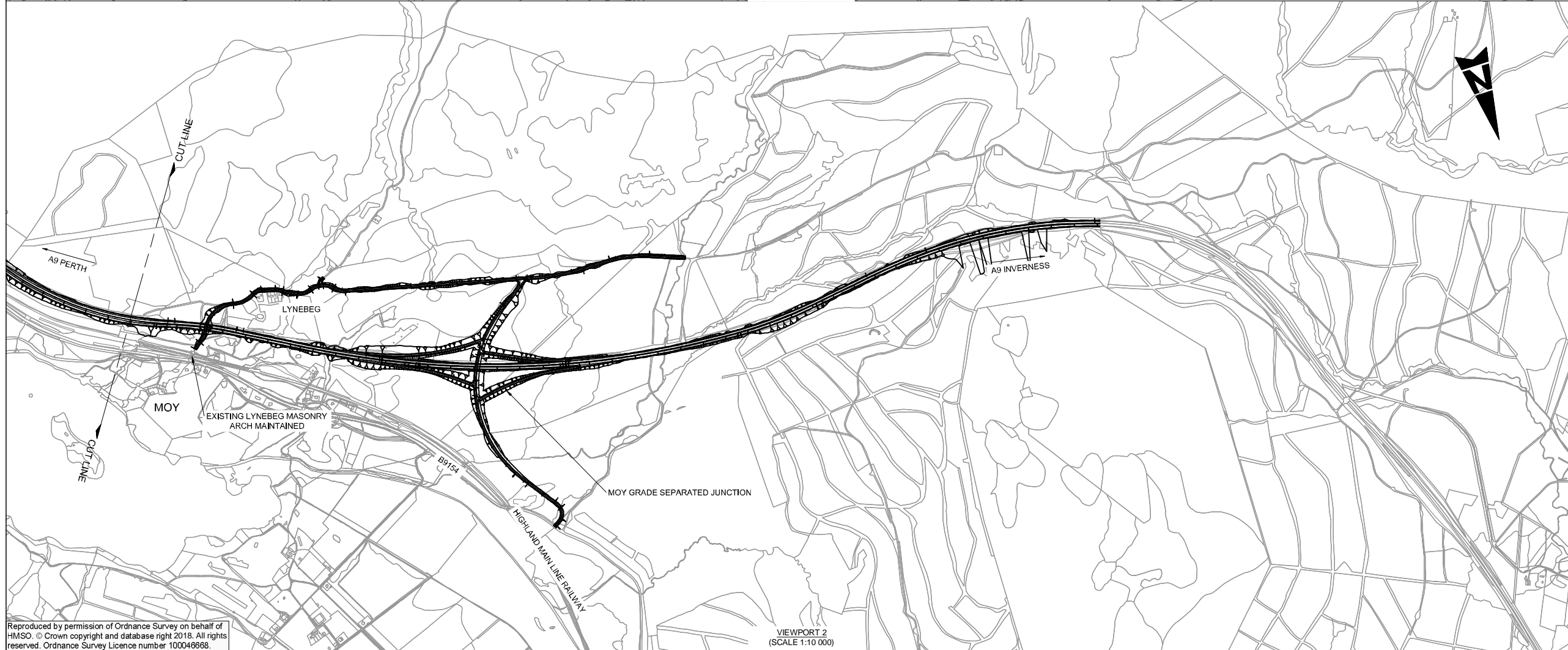
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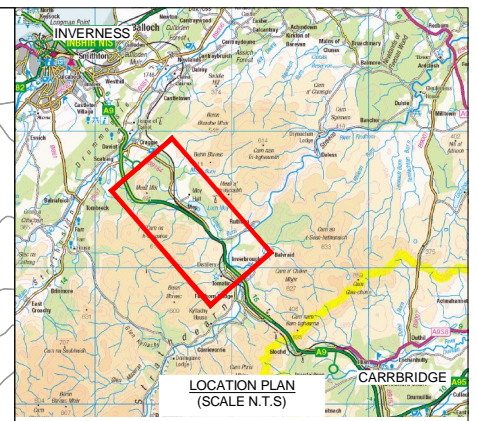
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LOCATION PLAN  
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
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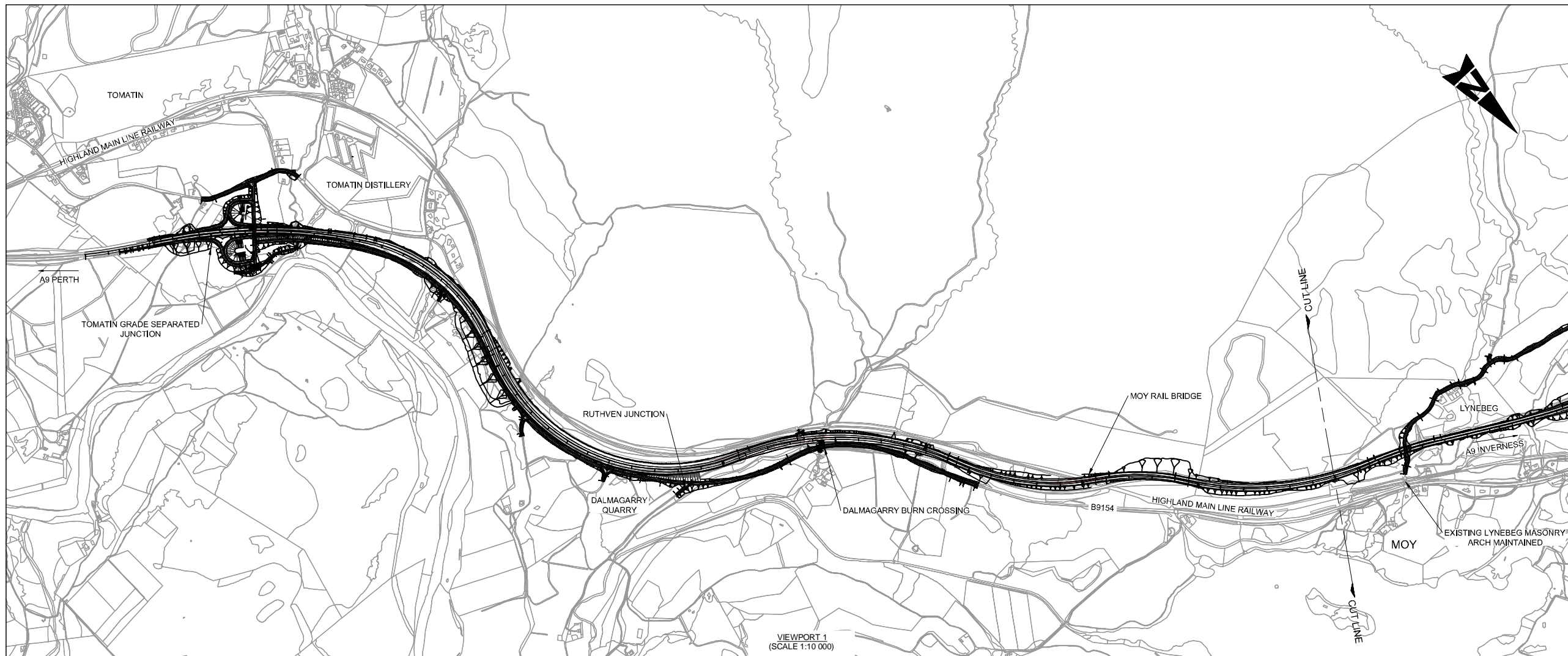


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| Drawing Title                       |                            |            |          |            |
| FIGURE 3.1K<br>STAGE 2 OPTION 2B(V) |                            |            |          |            |
| Scale                               | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                            | RC                         | GA         | RB       | SB         |
| Original Size                       | Date                       | Date       | Date     | Date       |
| A1                                  | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                      | Project                    | Originator | Volume   | Revision   |
|                                     | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                     | X_ZZZZ_ZZ - DR - RD - 0072 |            |          |            |
| Location                            | Type                       | Role       | Number   |            |

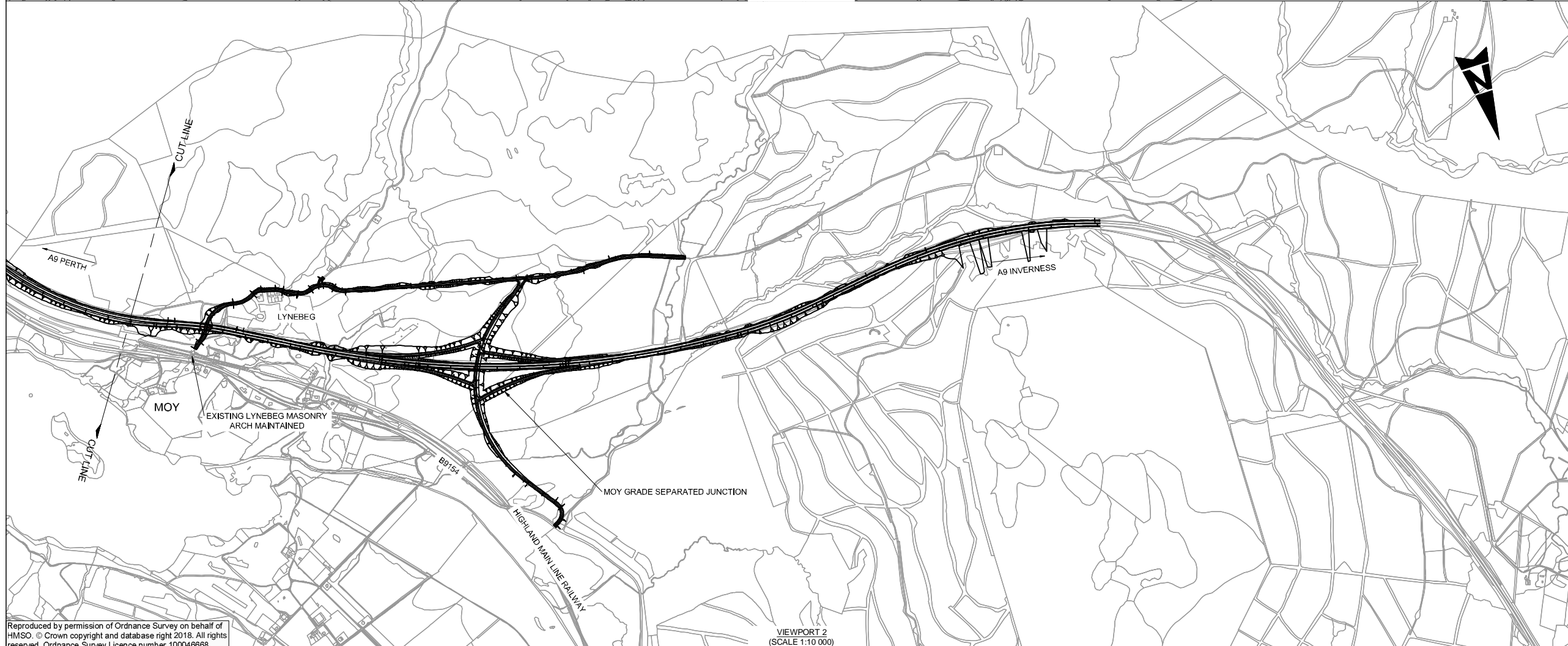
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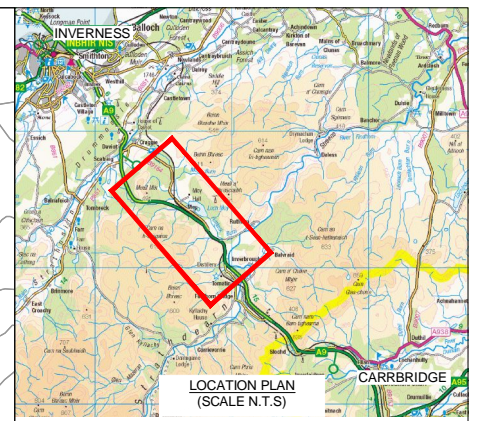
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| P01            | RC          | GA      | RB       | 30/03/18    |
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| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |



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|--------------------------------------|----------------------------|------------|----------|------------|
| Drawing Title                        |                            |            |          |            |
| FIGURE 3.1L<br>STAGE 2 OPTION 2B(VI) |                            |            |          |            |
| Scale                                | Designed / Drawn           | Checked    | Approved | Authorised |
| AS SHOWN                             | RC                         | GA         | RB       | SB         |
| Original Size                        | Date                       | Date       | Date     | Date       |
| A1                                   | 30/03/18                   | 30/03/18   | 30/03/18 | 30/03/18   |
| Drawing Number                       | Project                    | Originator | Volume   | Revision   |
|                                      | A9P12 - AMJ - HGN -        |            |          | P01        |
|                                      | X_ZZZZ_ZZ - DR - RD - 0073 |            |          |            |
| Location                             | Type                       | Role       | Number   |            |

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